

## Agenda

A QUORUM WILL BE NEEDED

- |     |                                                                                                                                                                                                                                           |                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.  | Call to Order                                                                                                                                                                                                                             | Dave Niehus     |
| 1.1 | Roll Call                                                                                                                                                                                                                                 | Kerrie Johnson  |
| 1.2 | Member Updates                                                                                                                                                                                                                            | Dave Niehus     |
| 2.  | Public Comments                                                                                                                                                                                                                           | Dave Niehus     |
| 3.  | Consent Agenda <b>(VOTE)</b>                                                                                                                                                                                                              | Dave Niehus     |
|     | <ul style="list-style-type: none"><li>• November 20, 2019 WIB Meeting Minutes</li><li>• McHenry County Workforce Report</li><li>• Grant Tracking Report</li><li>• Service Integration Update</li><li>• IDES Labor Force Summary</li></ul> |                 |
| 4.  | Local Plan Update                                                                                                                                                                                                                         | Jeffery Poynter |
| 5.  | MOU Update                                                                                                                                                                                                                                | Jeffery Poynter |
| 6.  | Upcoming Events                                                                                                                                                                                                                           | Jeffery Poynter |
|     | <ul style="list-style-type: none"><li>• Census Hiring Event</li><li>• Employability and Mental Health</li><li>• Disabilities Job Fair</li></ul>                                                                                           |                 |
| 7.  | Statement of Economic Interest                                                                                                                                                                                                            | Kerrie Johnson  |
| 8.  | Other Business                                                                                                                                                                                                                            | Dave Niehus     |
| 9.  | Next Meeting: March 18, 2020; 7:30AM<br>500 Russel Court, Woodstock                                                                                                                                                                       | Dave Niehus     |
|     | Adjournment                                                                                                                                                                                                                               |                 |
|     | Executive Session as Needed                                                                                                                                                                                                               |                 |